

*Write address  
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*The*  
**INCORPORATED  
ASSOCIATION  
OF ARCHITECTS  
& SURVEYORS**



**Fifth Annual Banquet**

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**STATIONERS' HALL**

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**Friday, November 28th, 1930**

The  
Incorporated Association  
of Architects & Surveyors

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*President:*

ALDERMAN E. G. CULPIN, L.C.C., F.I.A.A., M.T.P.I.



*Vice-Presidents:*

The Rt. Hon. The Earl of Durham.  
The Rt. Hon. Lord Melchett, P.C., LL.D., D.Sc., F.R.S.  
The Rt. Hon. Lord Colwyn, P.C.  
Professor Sir William Bragg, K.B.E., F.R.S.  
Sir Murdoch Macdonald, K.C.M.G., C.B., M.P.,  
M.Inst.C.E.  
Sir Charles A. Parsons, O.M., K.C.B., F.R.S., LL.D.,  
D.Sc.  
Sir Henry Maybury, G.B.E., K.C.M.G., C.B., M.Inst.C.E.  
Sir Richard Redmayne, K.C.B., M.Inst.C.E.  
Professor Sir Ernest Rutherford, O.M., O.B.E.  
Sir Wilfrid Sugden.  
Frank Brangwyn, Esq., R.A., etc.  
Augustus John, Esq., R.A.  
Major R. I. Tasker, D.L., J.P., F.R.S.L., F.I.A.S.  
A. W. S. Cross, Esq., M.A.(Cantab.), F.I.A.A.  
Sir Edwin L. Lutyens, R.A., F.S.A.



*Headquarters:*

The Institute, Wilbraham Place,  
Sloane Street, London, S.W. 1

*Secretary:*

Major G. B. J. ATHOE, F.R.S.A., F.I.A.A.,  
A.I.Struct.E., F.I.S.A.

The Incorporated Association of  
Architects and Surveyors



Fifth Annual Banquet

AT THE

Hall of the Worshipful Company of Stationers

*(By the courtesy of the Master, Wardens and Court of Assistants)*

FRIDAY, 28th NOVEMBER, 1930



**Chairman :**

**Alderman EWART G. CULPIN, L.C.C., F.I.A.A., M.T.P.I.,**

**President of the Association.**

# DINNER



Grape Fruit  
Smoked Salmon



Clear Turtle Soup



Fillet of Sole with Lobster Garnish



Roast Saddle of Mutton  
Small Roast Potatoes  
Stuffed Tomatoes



Roast Pheasant  
Green Salad



Chocolate Ice and Biscuits



Coffee

# TOAST LIST



## **"THE KING"**

*Proposed by* THE PRESIDENT

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## **"LORDS AND COMMONS"**

*Proposed by* The Dean of St. Paul's  
(The Very Revd. W. R. INGE, K.C.V.O., D.D.)

*Responses by* Field-Marshal the Rt. Hon. VISCOUNT ALLENBY, G.C.B. G.C.M.G.,  
and The Secretary of State for Foreign Affairs  
(The Rt. Hon. ARTHUR HENDERSON, P.C., M.P.)

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## **"THE RT. HON. THE LORD MAYOR, THE SHERIFFS AND THE CORPORATION OF THE CITY OF LONDON"**

*Proposed by* The Chairman of The London County Council  
(Major R. I. TASKER, D.L., J.P., F.R.S.L., V.P.I.A.A.S.)

*Response by* The Rt. Hon. THE LORD MAYOR OF LONDON

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## **"THE ASSOCIATION"**

*Proposed by* His Grace THE DUKE OF MARLBOROUGH, K.G.

*Response by* THE PRESIDENT

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## **"ALLIED PROFESSIONS AND THE BUILDING INDUSTRY"**

*Proposed by* THE PRESIDENT

*Responses by* The President of the Institution of Civil Engineers  
(SIR GEORGE HUMPHRIES, K.B.E., M.Inst.C.E.) and

The President of the National Federation of Building Trades Employers  
(SIR EDWIN AIREY)

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## **"OUR GUESTS"**

*Proposed by* SIR RICHARD REDMAYNE, K.C.B., M.Inst.C.E., V.P.I.A.A.S.

*Responses by* Miss AMY JOHNSON, C.B.E., and  
SIR HENRY CURTIS-BENNETT, K.C.

# MUSICAL PROGRAMME



During Dinner, Music will be provided by  
THE MANNERS-BURGESS ORCHESTRA

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MISS CONSTANCE HAY

*(Contralto)*

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MR. ARTHUR CORCORAN

*(Baritone)*

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THE NEW LONDON SINGERS

*Accompanist : Miss Elsie Burgess*

*Musical Director : Mr. H. A. Heath*

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*Piano kindly lent by Messrs. John Strohmenger & Sons, Limited.*

## Countries and Places in which Members of the Association may be found

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ENGLAND.  
SCOTLAND..  
WALES.  
IRISH FREE STATE.  
NORTHERN IRELAND.  
ISLE OF MAN.  
ISLE OF WIGHT.  
CHANNEL ISLANDS.  
INDIA.  
CEYLON.  
CANADA.  
BRITISH COLUMBIA.  
SOUTH AMERICA.  
AUSTRALIA.  
NEW ZEALAND.  
EAST AFRICA.  
NORTH AFRICA.  
SOUTH AFRICA.  
CYPRUS.  
MALAY STATES.  
GIBRALTAR.  
STRAITS SETTLEMENTS.  
CHINA.  
PERSIAN GULF.  
ARGENTINE.  
PALESTINE.  
FRANCE.



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